



# **NOTICE OF PUBLIC TEST OF ELECTRONIC VOTING EQUIPMENT**

PURSUANT TO SECTION 5.84(1) OF THE WISCONSIN STATE  
STATUTES THE ELECTRONIC VOTING EQUIPMENT TO BE  
USED AT THE **AUGUST 11<sup>TH</sup>, 2020 FALL PARTISAN PRIMARY**  
WILL BE TESTED AT:

**In the BARNES TOWN HALL**  
**3360 County Hwy N, Barnes**  
**Friday, July 31, 2020**  
**at 1:00PM**

**THE PUBLIC IS INVITED TO ATTEND.**

**Judy Bourassa**  
Barnes Town Clerk-Treasurer  
July 28, 2020