



**TOWN OF BARNES**

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# **NOTICE OF PUBLIC TEST OF ELECTRONIC VOTING EQUIPMENT**

PURSUANT TO SECTION 5.84(1) OF THE WISCONSIN STATE STATUTES THE ELECTRONIC VOTING EQUIPMENT TO BE USED AT THE **FEBRUARY 16<sup>th</sup>, 2016 SPRING PRIMARY ELECTION** WILL BE TESTED AT:

**In the BARNES TOWN HALL  
3360 County Hwy N, Barnes  
Monday, February 8, 2016  
at 10:00AM**

**THE PUBLIC IS INVITED TO ATTEND.**

**Brenda K. Bakke**  
Barnes Town Clerk-Treasurer  
February 4, 2016