



# **ANNUAL TOWN MEETING**

**Tuesday, April 18th, 2017**

**7:00pm at Barnes Town Hall**

## **AGENDA**

### **1) STATE OF THE TOWN REPORTS**

- **Spring Election Results**
- **Discussion of Audit & Treasurer's Report**
- **Annual Report from the Chair**
- **Annual Highway Department Report**
- **Annual Ambulance and Fire Departments Report**
- **Annual Constable Report**
- **Establish hourly wage for elected officer serving as a town employee Wis. Stat. S60.37(4)**

### **2) TOWNSPEOPLE RESOLUTIONS, if any**